

## HAWAII STATE ETHICS COMMISSION 1001 BISHOP STREET, ASB TOWER 970

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LOBBYIST REGISTRATIONS FORMICS COMMISSION

(Type or Print Clearly)

PARTI LOBBYIST				
NAME (Last)	(First)	(Middle)	TELEPHONE	
GELBER	JONATHAN	BENNETT	808-524-0155	
MAILING ADDRESS (Street)			FAX	
745 Fort Street, Suite 1400			808-531-6963	
(City)	(State)	(Zip Code)		
Honolulu	HI	96813		
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby)			TELEPHONE	
GELBER, GELBER, INGERSOLL & KLEVANSKY			808-524-0155	
MAILING ADDRESS (Street)			FAX	
745 Fort Street, Suite 1400			808-531-6963	
(City)	(State)		(Zip Code)	
Honolulu	HI	96813		

PART II ORGANIZATION			
NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)		TELEPHONE	
Wilikina Park Limited Part	(310) 258-5161		
MAILING ADDRESS (Street)	FAX		
c/o Peter Stoughton, Esq., SVF	(310) 258-5182		
(City)	(State)	(Zip Code)	
Los Angeles	CA	90045	
NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT		TELEPHONE	
Peter Stoughton, Esq.		(310) 258-5161	
MAILING ADDRESS (Street)		FAX	
6100 Center Drive, Suite 8	(310) 258-5182		
(City)	(State)	(Zip Code)	
Los Angeles	CA	90045	

PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY					
Agriculture	Education	☐ Human Services	Science, Technology & Economic Development		
Communications & Public Utilities	Government Operation & Finance	<ul><li>Intergovernmental Relations, International Affairs</li></ul>	☐ Tourism & Recreation		
Consumer Protection & Commerce	☐ Hawaiian Affairs	Labor & Employment	☐ Transportation		
Culture, Arts, Historic Preservation	☐ Health	<ul><li>Planning, Land &amp; Water</li><li>Use Management</li></ul>	Other: (indicate below)		
Ecology, Energy Environmental Protection	✓ Housing	Public Safety & Corrections			
PART IV CERTIFICATIO	N OF LOBBYIST		1		
I hereby certify that the	e information fumished abou	ve is, to the best of my knowled	ige, correct and complete.		
1/1 10	γ.				
- Jouth Sold	(Clarate and the black to the text)		(Date)		
	(Signature of Lobbyist) (Date)				
PART V AUTHORIZATION TO LOBBY  TITLE OF AUTHORIZING OFFICER OR PERSON REPRESON					
	ON TO LOBBY	TITLE OF ALITHORIZING OFFICE	R OR PERSON REPRESENTED		
NAME	ON TO LOBBY	SVP and Associate Counsel of	f National Corporate Tax Credit,		
	ON TO LOBBY	TITLE OF AUTHORIZING OFFICE SVP and Associate Counsel of Inc., General Partner of Wilikin	f National Corporate Tax Credit,		
NAME Peter Stoughton, Esq.		SVP and Associate Counsel of	f National Corporate Tax Credit,		
NAME Peter Stoughton, Esq. NAME OF ORGANIZATION (if ap	pplicable)	SVP and Associate Counsel of	f National Corporate Tax Credit, a Park Limited Partnership		
NAME Peter Stoughton, Esq.	pplicable)	SVP and Associate Counsel of	f National Corporate Tax Credit, a Park Limited Partnership TELEPHONE		
NAME Peter Stoughton, Esq.  NAME OF ORGANIZATION (if ap Willikina Park Limited Pa	pplicable)	SVP and Associate Counsel of	f National Corporate Tax Credit, a Park Limited Partnership TELEPHONE		
NAME Peter Stoughton, Esq. NAME OF ORGANIZATION (if ap	pplicable) urtnership	SVP and Associate Counsel of	f National Corporate Tax Credit, a Park Limited Partnership  TELEPHONE  (310) 258-5161		
NAME Peter Stoughton, Esq.  NAME OF ORGANIZATION (if ap Willikina Park Limited Pa MAILING ADDRESS (Street) 6100 Center Drive, Suite	pplicable) urtnership	SVP and Associate Counsel of	f National Corporate Tax Credit, a Park Limited Partnership  TELEPHONE (310) 258-5161  FAX		
NAME Peter Stoughton, Esq.  NAME OF ORGANIZATION (if ap Willikina Park Limited Pa MAILING ADDRESS (Street)	pplicable) urtnership e 800	SVP and Associate Counsel of	TELEPHONE (310) 258-5161  FAX (310) 258-5182		
NAME Peter Stoughton, Esq.  NAME OF ORGANIZATION (if ap Willikina Park Limited Pa MAILING ADDRESS (Street) 6100 Center Drive, Suite (City) Los Angeles	pplicable) urtnership e 800 (State) CA	SVP and Associate Counsel of Inc., General Partner of Wilikin	TELEPHONE (310) 258-5161  FAX (310) 258-5182  (Zip Code)		
NAME Peter Stoughton, Esq.  NAME OF ORGANIZATION (if ap Willikina Park Limited Pa MAILING ADDRESS (Street) 6100 Center Drive, Suite (City)  Los Angeles	pplicable) urtnership e 800 (State) CA	SVP and Associate Counsel of	TELEPHONE (310) 258-5161  FAX (310) 258-5182  (Zip Code)		